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| **DATOS DOS PROPOÑENTES** | | | | |
|  | |  | | |
| 1) | Nome |  | | |
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| D.N.I. | |  | Teléfono |  |
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| Entidade | |  | | |
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| 2) | Nome |  | | |
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| 3) | Nome |  | | |
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| D.N.I. | |  | Teléfono |  |
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| 4) | Nome |  | | |
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| 5) | Nome |  | | |
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| **DATOS DO CANDIDATO** | | | | | | | | |
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| Nome |  | | | | D.N.I. |  | | |
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| Entidade |  | | | | C.I.F. |  | | |
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| Enderezo |  | | | | | | | |
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| Localidade |  | | | | C.P. | |  | |
|  | | | | | | | | |
| Provincia |  | | | Teléfono | | |  | |
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| Correo electrónico | | |  | | | |  | |

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| **PREMIO AO QUE SE PRESENTA** | | | | | |
|  |  | | |  | |
| Traxectoria | | Comunicación | | | |
|  |  | |  |  |  |
| Méritos que moven a súa solicitude: | | | | | |
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| Presenta documentación adicional: | | Si | Non |
| Indicar cal: |  | | |
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Asinado:

En \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , a \_\_\_\_\_\_ de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ de 2016.